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## \*BIBDATASHEET\*

CONFIRMATION NO. 2003

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/647,780 | <b>FILING OR 371(c)<br/>DATE</b><br>08/26/2003<br><b>RULE</b> | <b>CLASS</b><br>180 | <b>GROUP ART UNIT</b><br>3616 | <b>ATTORNEY<br/>DOCKET NO.</b><br>1058550 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/475,511 06/04/2003  
and is a DIV of 10/292,813 11/13/2002 PAT 6,968,917  
which claims benefit of 60/393,114 07/03/2002  
and claims benefit of 60/384,822 06/04/2002  
and claims benefit of 60/331,252 11/13/2001  
and is a CIP of 09/950,926 09/13/2001 PAT 6,659,566  
which claims benefit of 60/232,572 09/13/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/18/2003

|  |                                       |                                 |                               |                                    |
|--|---------------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>CANADA | <b>SHEETS<br/>DRAWING</b><br>23 | <b>TOTAL<br/>CLAIMS</b><br>24 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                       |                                 |                               |                                    |
| Verified and<br>Acknowledged   | Examiner's Signature                  | Initials                        |                               |                                    |

## ADDRESS

AIR MAIL

28735

## TITLE

ALL TERRAIN VEHICLE WITH A SEAT BACKREST

|  |   |   |
|--|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>1272 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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